

## LINCOLN UNIVERSITY PURCHASING DEPARTMENT INVITATION FOR BID (IFB)

## AMENDMENT: 001 IFB NO.: B22-1208 TITLE: Inductively Coupled Plasma - Mass Spectrometry (ICP-MS) ISSUE DATE: July 19, 2021

REQ NO.: 132286 BUYER: Michael Rothermich PHONE NO.:(573) 681-5417 E-MAIL: rothermichm@lincolnu.edu

### RETURN BID NO LATER THAN: August 3, 2021 AT 2:00 P.M. CENTRAL TIME

**MAILING INSTRUCTIONS:** Print or type **IFB Number** and **Return Due Date** on the lower left-hand corner of the envelope or package. Proposals must be in the Lincoln University Purchasing Department (1002 Chestnut St, Room 101) by the return date and time.

#### (courier service) **RETURN BID TO: LINCOLN UNIVERSITY 1002 CHESTNUT ST SHIPPING & RECEIVING BLDG JEFFERSON CITY MO 65101**

### **CONTRACT PERIOD: N/A**

The bidder hereby declares understanding, agreement to and certification of compliance to provide the items and/or services, at the prices quoted, in accordance with all requirements and specifications contained herein and the Terms and Conditions Invitation for Bids (Dated 04-23-2010). The bidder further agrees that the language of this IFB shall govern in the event of a conflict with his/her bid. The bidder further agrees that upon receipt of an authorized purchase order from Lincoln University or when this IFB is countersigned by an authorized official of Lincoln University, a binding contract shall exist between the bidder and Lincoln University.

#### SIGNATURE REQUIRED

| AUTHORIZED SIGNATURE  |                          | DATE   |                                    |  |  |
|---|--------------------------|--|------------------------------------|--|--|
| PRINTED NAME  |                          | TITLE  |                                    |  |  |
| DOING BUSINESS AS (DBA) NAME  |                          | LEGAL NAME OF ENTITY/INDIVIDUAL FILED WITH IRS FOR THIS TAX ID # |                                    |  |  |
| MAILING ADDRESS   |                          | IRS FORM 1099 MAILING ADDRESS                                    |                                    |  |  |
| CITY, STATE, ZIP CODE   |                          | CITY, STATE, ZIP CODE  |                                    |  |  |
| VENDOR NO. (IF KNOWN)   | TAXPAYER ID NUMBER (TIN) |  | TAXPAYER ID (TIN) TYPE (CHECK ONE) |  |  |
| VENDOR TAX FILING TYPE WITH IRS (CHECK ONE)   |                          |  |                                    |  |  |
| $\Box$ Corporation $\Box$ Individual $\Box$ State/Local Government $\Box$ Partnership $\Box$ Sole Proprietor $\Box$ Other |                          |  |                                    |  |  |
| CONTACT PERSON  |                          | E-MAIL ADDRESS   |                                    |  |  |
| PHONE NUM BER.  |                          | FAX NUMBER   |                                    |  |  |

#### NOTICE OF AWARD (LINCOLN UNIVERSITY ONLY)

| ACCEPTED BY LINCOLN UNIVERSITY AS FOLLOWS: |      |                 |                     |  |  |
|--|------|-----------------|---------------------|--|--|
|  |      |                 |                     |  |  |
|  |      |                 |                     |  |  |
|  |      |                 |                     |  |  |
| CONTRACT NO.                               |      | CONTRACT PERIOD |                     |  |  |
| contrater no.                              |      | continuid       | TERIOD              |  |  |
|  |      |                 |                     |  |  |
|  |      |                 |                     |  |  |
| BUYER                                      | DATE |                 | PURCHASING DIRECTOR |  |  |
| bolla                                      | 22   |                 |                     |  |  |
|  |      |                 |                     |  |  |
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# AMENDMEND NO: 001 B22-1208

## **ICP-MS**

## IFB B22-1208 IS HEREBY AMENDED WITH THE FOLLOWING REVISIONS AND ADDITIONS:

## 1. PG. 6, Technical Specifications, xxiv., ADDITIONAL INFORMATION

a. The 3-day off-site training for 2-3 end users needs to include the students' travel and living costs, and their tuitions and lab supplies for their training.

## 2. PG. 6, Technical Specifications xxv., ADDITIONAL INFORMATION

a. The extended warranty is intended to cover the system for 3 additional years following the 1-year original equipment warranty (total of 4 years).

## 3. PG. 6, Technical Specifications, xxvi.

- **a. CHANGE**: Awarded proposer will need to prepare the Atomic Absorption Spectrometer (SpectrAA 220FS) and All components for this instrument to be shipped back to their location to have this cleaned and destroyed.
- **b. TO**: Awarded proposer will need to prepare the Atomic Absorption Spectrometer (SpectrAA 220FS) and All components for this instrument to be shipped back to their location.