

LINCOLN UNIVERSITY PURCHASING DEPARTMENT INVITATION FOR BID (IFB)

AMENDMENT NO: 001 IFB NO.: B19-1159 TITLE: Professional Handheld Camcorder with Accessories ISSUE DATE: November 7, 2018 REQ NO.: 121938 BUYER: Michael Rothermich PHONE NO.:(573) 681-5417 E-MAIL: rothermichm@lincolnu.edu

RETURN BID NO LATER THAN: November 16, 2018 AT 2:00 P.M. CENTRAL TIME

MAILING INSTRUCTIONS: Print or type **IFB Number** and **Return Due Date** on the lower left hand corner of the envelope or package. Proposals must be in the Lincoln University Purchasing Department (1002 Chestnut St, Room 101) by the return date and time

(courier service) **RETURN BID TO: LINCOLN UNIVERSITY 1002 CHESTNUT ST SHIPPING & RECEIVING BLDG JEFFERSON CITY MO 65101**

CONTRACT PERIOD: N/A IFB B19-1159 IS HEREBY AMENDED WITH THE FOLLOWING ADDITION: ADD TO TECHNICAL SPECIFICATIONS:

Panasonic AG-AC30 or Equivalent. This information is provided for informational purposes only and is not intended to limit open competition.

The bidder hereby declares understanding, agreement and certification of compliance to provide the items and/or services, at the prices quoted, in accordance with all requirements and specifications contained herein and the Terms and Conditions Invitation for Bids (Dated 04-23-2010). The bidder further agrees that the language of this IFB shall govern in the event of a conflict with his/her bid. The bidder further agrees that upon receipt of an authorized purchase order from Lincoln University or when this IFB is countersigned by an authorized official of Lincoln University, a binding contract shall exist between the bidder and Lincoln University.

SIGNATURE REQUIRED

AUTHORIZED SIGNATURE		DATE			
PRINTED NAME		TITLE			
DOING BUSINESS AS (DBA) NAME		LEGAL NAME OF ENTITY/INDIVIDUAL FILED WITH IRS FOR THIS TAX ID #			
MAILING ADDRESS		IRS FORM 1099 MAILING ADDRESS			
CITY, STATE, ZIP CODE		CITY, STATE, ZIP CODE			
VENDOR NO. (IF KNOWN)	TAXPAYER ID NUMBER (I	'IN)	TAXPAYER ID (TIN) TYPE (CHECK ONE)		
VENDOR TAX FILING TYPE WITH IRS (CHECK ONE)					
Corporation Individual	State/Local Government Partnership Sole Proprietor Other				
CONTACT PERSON		E-MAIL ADDRESS			
PHONE NUM BER.		FAX NUMBER			

NOTICE OF AWARD (LINCOLN UNIVERSITY ONLY)

ACCEPTED BY LINCOLN UNIVERSITY AS FOLLOWS:					
CONTRACT NO.		CONTRACT PERIOD			
BUYER	DATE		PURCHASING DIRECTOR		